**ACR – Administrative Codes and Registers Section**

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National Association of Secretaries of State

Robert J. Colborn, Jr. Innovation Award

**2024 NOMINATION FORM**

Answer all questions. If a question does not apply, type "not applicable" in the space provided. Nominations are due no later than **Friday, May 10, 2024**, and are selected by members of the Robert J. Colborn, Jr. Innovation Award Nomination Committee.

**2024 Robert J. Colborn, Jr. Innovation Award Committee Members:**

**Chair: Kylie Cone**

Sr. Business Analyst

State of Utah

Department of Government

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Email: kmcone@utah.gov

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**Member: Jack Ewing**

Administrative Code Editor and Senior Counsel

State of Iowa

Iowa Legislature

Email: Jack.Ewing@legis.iowa.gov

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| **NOMINATED PROGRAM INFORMATION** |
| Title of Nomination | Length of Time in Operation | Date |
|  |  |  |
| Project Program Manager | First Name | Last Name | Title |
|  |  |  |  |
| Name of ACR Member | First Name | Last Name | Title |
|  |  |  |  |

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| **NOMINATOR'S INFORMATION (if different than above)** |
| First Name | Last Name | Title | Agency |
|  |  |  |  |
| Mailing Address | City | State | Zip |
|  |  |  |  |
| Phone Number | E-mail Address |
|  |  |
| By submitting this form and nomination information you affirm you have read the Nomination Packet and affirm that:* The information submitted is truthful and does not infringe on any copyright;
* None of the information included in this nomination, including the executive summary or statement of justification, is confidential, proprietary, or a trade secret.

**Please submit the following information with this nomination form:*** An executive summary and statement of justification as outlined in the Robert J. Colborn, Jr. Innovation Award Nomination Packet. Submit this nomination form and the information above to: kmcone@utah.gov.
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| **Executive Summary for the 2024 Robert J. Colborn, Jr. Innovation Award** |
| Use this area to complete a one-page executive summary about the program nominated. Refer to the nomination packet. |
| Title of Nomination: |  | Nominator: |  |

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| **Statement of Justification** |
| 1. Project Description
 |
| Please use this area to complete the project description. The statement of justification shall not exceed five (5) pages.  |

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| **Statement of Justification** |
| 1. Project Scope
	* What is the significance to the improvement of the operation of government?
 |
| Please use this area to complete the improvements of the operation of government. What is the significance of the idea or program, its effectiveness and practical applicability? Does it demonstrate excellence and continued development to the improvement of the operation of government? Does it exemplify vision and creativity? Is the idea or concept an original idea? If not, the nominee must demonstrate how the improvement is unique. For example, is it new technology, new operating, or new management practices? |

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| **Statement of Justification** |
| 1. Project Benefits
	* What are the benefits realized by citizens, the state, or others associated with the rulemaking?
 |
| Please use this area to complete the project benefits. Does it provide a useful service to state, regional or federal governmental operations? Does it provide a useful service to another jurisdiction, such as territories or protectorates? Does it provide a useful service to the citizens? |