



**ACR** – Administrative Codes and Registers Section  
National Association of Secretaries of State  
Robert J. Colborn, Jr. Innovation Award  
**2022 NOMINATION FORM**

ACR Use Only

Do not write in this space

**Answer all questions. If a question does not apply, type "not applicable" in the space provided.**

Nominations are due no later than **Friday, May 13, 2022**, and are selected by members of the Robert J. Colborn, Jr. Innovation Award Nomination Committee.

**2022 Robert J. Colborn, Jr. Innovation Award Committee Members:**

**Chair: Trinette Middlebrook**

Administrative Rules Specialist  
State of Idaho  
Department of Health and Welfare  
Phone: (208) 334-0440

**Committee Member: Frank Powell**

Administrative Rules Specialist  
State of Idaho  
Department of Health and Welfare  
Phone: (208) 334-5775

**NOMINATED PROGRAM INFORMATION**

Title of Nomination			Date
Project Program Manager	First Name	Last Name	Title
Name of ACR member on staff (if applicable)	First Name	Last Name	Title

**NOMINATOR'S INFORMATION (if different than above)**

First Name	Last Name	Title	Agency	
Mailing Address		City	State	Zip Code
Phone number	Fax number	e-mail address		
(     )	(     )			

By submitting this form and nomination information you affirm you have read the Nomination Packet and affirm that:

- The information submitted is truthful and does not infringe on any copyright;
- None of the information included in this nomination, including the executive summary or statement of justification, is confidential, proprietary, or a trade secret.

**Please submit the following information with this nomination form:**

- An executive summary and statement of justification as outlined in the Robert J. Colborn, Jr. Innovation Award Nomination Packet. Submit this nomination form and the information above to:  
[trinette.middlebrook@dhw.idaho.gov](mailto:trinette.middlebrook@dhw.idaho.gov).

## Executive Summary for the 2022 Robert J. Colborn, Jr. Innovation Award

Please use this area to complete a one-page executive summary about the program nominated. Refer to the nomination packet.

Title of Nomination	Nominator
---------------------	-----------

## **Statement of Justification:**

### **a) Project Description**

Please use this area to complete the project description. The Statement of Justification shall not exceed five pages.

**Title of Nomination**

**Length of time in operation**

## **Statement of Justification:**

### **b) Project Scope -- What is the significance to the improvement of the operation of government?**

Please use this area to complete the improvements of the operation of government.

What is the significance of the idea or program, its effectiveness and practical applicability? Does it demonstrate excellence and continued development to the improvement of the operation of government? Does it exemplify vision and creativity? Is the idea or concept an original idea? If not, the nominee must demonstrate how the improvement is unique. For example, is it new technology, new operating, or new management practices?

## **Statement of Justification:**

### **c) Project Benefits -- What are the benefits realized by citizens, the state, or others associated with the rulemaking?**

Please use this area to complete the improvements of the operation of government. Does it provide a useful service to state, regional or federal governmental operations? Does it provide a useful service to another jurisdiction, such as territories or protectorates? Does it provide a useful service to the citizens?